

END TIME ISSUE MINISTRIES

FOR WE ARE ALL ONE BODY IN CHRIST

(Romans 12, 1 Corinthians 12)



DECLARATION OF JACOB'S TROUBLE: A SIGNIFICANT EVENT

BIBLIOGRAPHIC INFORMATION

ABSTRACT: Jeremiah 30 refers in verse 7 to "*the time of Jacob's trouble*". Consideration of the entire passage indicates that this is referring to the end of the age.

This article reports that on 22 March 2001 the current age was officially designated by all 27 of the leading Orthodox and Chassidic sages in Jerusalem as a "time of Jacob's trouble". It is our understanding that this is the FIRST TIME IN HISTORY that such a declaration has been made. Accordingly, this reinforces the evidence that we are indeed in the final days of the end of this age.

Insofar as evidence is increasing that a very large proportion of the people on the earth today have in fact blood-line roots to the twelve tribes of Israel, this has an even greater bearing on most of us.

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PRIMARY SUBJECT: Kingdom Issues

Secondary Subject: Signs of the times.

KEY WORDS / KEY PHRASES: Jacob's trouble, Israel, Jacob, end times, end of age, tribulation, judgment, Israel, war, deliverance, return of all Israel, Jerusalem, Yom Kippur Katan.

KEY VERSE OF SCRIPTURE: Jeremiah 30:7 "*Alas! For that day is great, so that none is like it; and it is the time of Jacob's trouble, but he shall be saved out of it*". (NKJ)

SUMMARY

On Thursday March 22, 2001 (the 27th of Adar, 5761) the "Great Ones of Israel" formally recognized the beginning of the "*time of Jacob's trouble*". This was associated with the first day of Nisan which is ordinarily designated a small Yom Kippur or "Yom Kippur Katan".

This declaration was made in recognition of the six month old Palestinian uprising in Israel which has claimed the lives of 57 Israelis.

Table of Contents - Pg T.[1](#); Scripture and Other References - Pg U.[1](#);
Concordance (Index) - Pg V.[1](#); Explanation of Hebrew Names - Pg W.[1](#);
Administration, Contact, Offering and Other Details - Pg Y.[1](#);

The declaration is signed by ALL 27 of the leading Orthodox and Chassidic sages, both the masters and teachers and the Torah sages.

The declaration entreats all Jews and those who identify with Israel to join in prayer.

On the same day a large car bomb was found and defused before detonating, this was regarded as a major miracle.

Further background information is provided together with the full context of Jeremiah 30 with certain key passages highlighted.

SCRIPTURAL CONTEXT

The full text of **Jeremiah 30:1-24** follows:

1 *The word that came to Jeremiah from YAHWEH (the LORD), saying,*
2 *"Thus speaks YAHWEH (the LORD) God of Israel, saying: 'Write in a book for yourself all the words that I have spoken to you.*

3 *'For behold, the days are coming,' says YAHWEH (the LORD), 'that I will bring back from captivity My people Israel and Judah,' says YAHWEH (the LORD). 'And I will cause them to return to the land that I gave to their fathers, and they shall possess it.'"*

4 *Now these are the words that YAHWEH (the LORD) spoke concerning Israel and Judah.*

5 *"For thus says YAHWEH (the LORD): 'We have heard a voice of trembling, of fear, and not of peace.*

6 *Ask now, and see, whether a man is ever in labor with child? So why do I see every man with his hands on his loins like a woman in labor, and all faces turned pale?*

7 *Alas! For that day is great, so that none is like it; and it is the time of Jacob's trouble, but he shall be saved out of it.*

8 *'For it shall come to pass in that day,' says YAHWEH (the LORD) of hosts, 'That I will break his yoke from your neck, and will burst your bonds; **foreigners shall no more enslave them.***

9 *But they shall serve YAHWEH (the LORD) their God, and David their king, whom I will raise up for them.*

10 *'Therefore do not fear, O My servant Jacob,' says YAHWEH (the LORD), 'Nor be dismayed, O Israel; for behold, **I will save you from afar, and your seed from the land of their captivity. Jacob shall return, have rest and be quiet, and no one shall make him afraid.***

11 *For I am with you,' says YAHWEH (the LORD), 'to save you; **though I make a full end of all nations where I have scattered you,** yet I will not make a complete end of you. **But I will correct you in justice, and will not let you go altogether unpunished.'***

- 12 "For thus says YAHWEH (the LORD): **'Your affliction is incurable, your wound is severe.**
- 13 There is no one to plead your cause, that you may be bound up; you have no healing medicines.
- 14 All your lovers have forgotten you; they do not seek you; **for I have wounded you with the wound of an enemy, with the chastisement of a cruel one, for the multitude of your iniquities, because your sins have increased.**
- 15 **Why do you cry about your affliction? Your sorrow is incurable. Because of the multitude of your iniquities, because your sins have increased, I have done these things to you.**
- 16 'Therefore all those who devour you shall be devoured; and all your adversaries, every one of them, shall go into captivity; those who plunder you shall become plunder, and all who prey upon you I will make a prey.
- 17 For I will restore health to you and heal you of your wounds,' says YAHWEH (the LORD), 'Because they called you an outcast saying: "This is Zion; no one seeks her." '
- 18 "Thus says YAHWEH (the LORD): **'Behold, I will bring back the captivity of Jacob's tents,** and have mercy on his dwelling places; the city shall be built upon its own mound, and the palace shall remain according to its own plan.
- 19 Then out of them shall proceed thanksgiving and the voice of those who make merry; I will multiply them, and they shall not diminish; I will also glorify them, and they shall not be small.
- 20 Their children also shall be as before, and their congregation shall be established before Me; and I will punish all who oppress them.
- 21 Their nobles shall be from among them, and their governor shall come from their midst; then I will cause him to draw near, and he shall approach Me; for who is this who pledged his heart to approach Me?' says YAHWEH (the LORD).
- 22 **'You shall be My people, and I will be your God.'**
- 23 **Behold, the whirlwind of YAHWEH (the LORD) goes forth with fury, a continuing whirlwind; it will fall violently on the head of the wicked.**
- 24 **The fierce anger of YAHWEH (the LORD) will not return until He has done it, and until He has performed the intents of His heart. In the latter days you will consider it.** (NKJ)

In considering this passage it is vital to note the constant juxtaposition of judgment on the House of Israel (Jacob) in all the nations where they have been taken captive versus the judgment on those who have held them captive. YAHWEH¹ will bring the children of Israel back to Him but, in the process He will judge His people harshly that they may be refined and come to serve Him.

In particular, this will take place IN THE LATTER DAYS.

We must therefore regard the seemingly unanimous declaration of "Jacob's trouble" by 27 spiritual leaders in Israel to be an event of great importance.

PREAMBLE

Extract of introduction by Yochanan Mascaro email: YochananMascaro@praiseyahweh.com

It took me some time to locate the article. There are other longer ones I know but I could not find easily. The writer is a friend of many ministries, including ours at Your Arms To Israel. He is a former writer and editor for the Jerusalem Post, he now has an on-line paper called Torah Voice at www.torahvoice.com.

He recently converted to Orthodox Yahudaism and does believe adamantly in 2 Houses of Yisrael as does Yair Davidy, another Orthodox Jewish scholar and major proponent of Two Houses. My understanding is that the writer also believes on Yahshua haMashiach for salvation.

Yochanan Mascaro is associated with Your Arms to Israel International Ministries referred to previously. This is the THE INTERNATIONAL OUT-REACH OF B'NAI YAHSHUA SYNAGOGUE MIAMI BEACH FLORIDA, HOME OF THE "MIAMI BEACH ISRAEL REVIVAL", PO BOX 414068, MIAMI BEACH, FL. 33141. Telephone USA 305-868-8787; fax USA 954-956-0048; website <http://www.yourarmstoisrael.org>.

This ministry is a member of THE UNION OF TWO HOUSE MESSIANIC CONGREGATIONS <http://www.2house.org>.

A fundamental aspect of this Messianic Jewish Ministry is the collation of information, supported by scripture, which indicates that the ten tribes of Israel which went into captivity from Samaria and never returned, eventually migrated to Western Europe with the result that virtually all those of Western European descent, including England, Scotland, Wales, Ireland, France, Holland, Germany, Denmark, Spain, the United States of America, Australia, South Africa, etc, etc are descended from Israel. We hope to publish an article with the scriptures and supporting information on this shortly as it has a profound affect on how many of us interpret scripture. Given that other evidence increasingly suggests that there were more modest but still significant migrations into Central and South America, Asia and Africa before the time of YAHSHUA³ MESSIAH³, it is becoming increasingly clear that there is a very high probability that a very large proportion of those alive on the earth today are, in fact, of Abraham's seed by blood descent and YAHWEH¹ has indeed made Abraham's descendants as the stars of the heavens, beyond being counted.

Genesis 15:3-6 ³ Then Abram said, "Look, You have given me no offspring; indeed one born in my house is my heir!" ⁴ And behold, the word of YAHWEH

(the LORD) came to him, saying, "This one shall not be your heir, but one who will come from your own body shall be your heir." ⁵ Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be." ⁶ And he believed in YAHWEH (the LORD), and He accounted it to him for righteousness." (NKJ)

This understanding gives the vast majority of Believers who have always regarded themselves as having "Gentile" pagan roots, something immensely challenging to ponder. If one has subscribed to a view that one is a Gentile and the Jews are "other" people and one now finds that one is also a child of Israel by the flesh, how does one adjust one's understanding of scripture?

More importantly, how does one interpret the *"time of Jacob's trouble"* if one is ALSO of Jacob's (Israel's) seed!

KEY TO CERTAIN WORDS / NAMES

The following additional commentary was offered by Yochanan Mascaro:

"HaShem" means "the name" in Hebrew and is the reverential way (unnecessarily so in our opinion) in which orthodox and ultra orthodox Yahudim refer to Yahweh Elohim.

"JOES" is the euphemism for House of Joseph - Ephrayamites (northern tribes lost but soon to return, mostly christianity today).

>>> ARTICLE BEGINS <<<

ORTHODOX AND HASSIDIC RABBONIM DECLARE "TIME OF JACOB'S TROUBLE"

Shalom,

Well, you eschatology buffs will LOVE this one.

At the Western Wall today and in yeshivas and synagogues and religious schools throughout Israel the sound of shofar blasts, the singing of Hebrew Psalms and cries and tears and wails of repentance were heard in response to a declaration by the Gedolei Yisrael (Great Ones of Israel) formally recognizing the beginning of the "time of Jacob's trouble."

Thursday, March 22, 2001 (the 27th of Adar, 5761), was earlier designated the time to celebrate Rosh Chodesh Nisan, (the first day of Nisan), since the first day of Nisan actually falls on Sunday. Ordinarily Rosh Chodesh Nisan is designated a Yom Kippur Katan (a small Yom Kippur).

So over the past 24 hours the Jewish community here in Israel and throughout the world has united in prayer. What is unusual about this

year's Yom Kippur Katan is that in light of the 6-month-old Palestinian uprising which has claimed the lives of 57 Israelis, including more than 20 through the direct involvement and participation of Yasser Arafat's Palestinian Authority, the rabbis have added the designation as "a time of Jacob's trouble."

Further it is signed by ALL 27 of the leading Orthodox and Chassidic sages, both the "maranan verabonon" (masters and teachers) and the "gedolei ha-Torah vechaChassidus (Torah sages among the Chassidut)."

The declaration begins and is formally designated:

"IT IS A TROUBLED TIME FOR YA'ACOV BUT HE WILL BE SAVED."

The declaration continues in full:

"Israel, the holy nation, is experiencing a time of suffering. Wicked people are launching attacks against our people, and are intent on causing trouble for the Jews in the Holy Land."

"May Hashem safeguard the Jewish nation in Eretz Hakodesh (the holy land) from the wicked machinations of our enemies. May He protect us from the oppressive calamities which crush body and soul. May He grant succour to those who suffer from severe and bitter illnesses. May he save us from the terrible plague in the form of traffic accidents. May He ease the pain of the hearts which grieve over the spiritual degeneration in our times, and over the decline in the belief in our sacred Torah.

"Our only power is in exercising of the age-old tool of our fathers, which is to cry out and to cause an uproar, as the Rambam says at the beginning of Hilchos Taanis: "It is a positive command of the Torah to cry out and to sound the shofar over every calamity which strikes the community, as it is written, "At hatsar hastsoreir eschem veharei'osem bechatzotzeros (against the adversary that oppresses you, you should blow an alarm with the trumpets -- Numbers 10:9) - the word tsar alluding to everything which oppresses (metsar) you.

"Therefore we entreat Jews everywhere -- men, women and children -- to assemble at worldwide prayer rallies and to plead with the A-mighty, Who is most compassionate and kind, for deliverance. On Thursday, 27 Adar, ever rosh chodesh Nisan, in the shmittah year, we will gather with one heart, to issue pleas and fervent cries to the Master of all, and to recite the prayers of Yom Kippur Katan, selichos and Tehillim.

"Hashem will not reject the prayers of the many, and will accept our prayers and harken to our outcries with compassion and grace. He will issue a spirit of purity from Above, in order to return us to Ovinu shebaShomayim. Fathers will return to their sons and sons to their fathers. Hashem will heed us, and we will not be lost. We will merit the coming of Moshiach tzidkeinu speedily, out of great mercy and kindness."

While precious minutes of 27 Adar remain, I encourage every JOE on this list who wishes to unite his heart in prayer with Judah to MINIMALLY pray the MINCHAH prayers (on my website www.torahvoice.org/minchah.htm) or the prayers for the State of Israel www.torahvoice.org/prayers.htm and if you have a shofar to sound it before sunset tonight. (The alarm of Yom Kippur is "one continuous blast" but I heard a variety of blasts today.)

The special prayers for 27 Adar actually began last night in a celebration of Thanksgiving to Hashem for what was being termed throughout Jerusalem today as a "very great NES (miracle)." A car packed full of explosives was parked in the heart of Jerusalem's Mea Shearim neighbourhood on Rehov Mea Shearim in Kikar Shabbat (Shabbat Square). An off-duty parking warden noticed the car parked illegally in a taxi-only zone, looked inside and thought he saw suspicious wires coming out of a cellphone. He recruited local passersby to clear pedestrians and bloc traffic until police arrived and confirmed it was a car-bomb.

Helicopters flew overhead as a mass evacuation took place of the neighbourhood surrounding the car and Israeli bomb squads (Sappers) to partially disarm the device and to conduct two controlled detonations. Buses and cars were backed up for miles in all directions but the inconvenience of walking two miles and more from Mea Shearim to the nearest bus stop that was still accessible was mitigated by the spontaneous praises and thanksgivings ... and added to the crowds on hand in the shuls for Yom Kippur Katan.

The air in and around Jerusalem today was noticeably lighter and spirits were noticeably uplifted as this REVIVAL INITIATED BY THE MODERN TORAH SAGES got underway.

Shalom Shalom & Hashem's love & blessings, ben Yosef

Yochanan Mascaro ends

"That they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me." - Yochanan (John) 17:21

"O righteous Father, the world has not known You: but I have known You, and these have known that You have sent Me. And I have declared unto them Your Name, and will declare [it]: that the love with which You have loved Me may be in them, and I in them." - Yochanan (John) 17:25-26

>>> ARTICLE ENDS <<<

FOOTNOTE

It is hoped that this article has been helpful.

Father, in the Name of YAHSHUA may all that is according to Your Will and Your Word in this article find deep root in the hearts of the readers and that if there is anything that is not of You let it find no root at all.

It is our prayer ¹⁷ *that the God of our Lord Jesus Christ [YAHSHUA MESSIAH ADONAI], the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, ¹⁸ the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, ¹⁹ and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power²⁰ which He worked in Christ [MESSIAH] when He raised Him from the dead and seated Him at His right hand in the heavenly places, ²¹ far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. ²² And He put all things under His feet, and gave Him to be head over all things to the church, ²³ which is His body, the fullness of Him who fills all in all.* (Ephesians 1:17-23 NKJ)

May YAHWEH bless you and keep you and make His face to shine upon you. In the name of ADONAI YAHSHUA MESSIAH (the Lord Jesus Christ), King of kings and Lord of lords. Amen.

Shalom

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9 May 2001

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TABLE OF CONTENTS

DECLARATION OF JACOB'S TROUBLE:

A SIGNIFICANT EVENT	E01.05.04:1
SUMMARY	E01.05.04:1
SCRIPTURAL CONTEXT	E01.05.04:2
PREAMBLE	E01.05.04:4
KEY TO CERTAIN WORDS / NAMES	E01.05.04:5

ORTHODOX AND HASSIDIC RABBONIM DECLARE "TIME OF JACOB'S TROUBLE"	E01.05.04:5
---	-----------------------------

FOOTNOTE	E01.05.04:8
----------------	-----------------------------

TABLE OF CONTENTS	T.1
--------------------------------	---------------------

TABLE OF SCRIPTURE AND OTHER REFERENCES	U.1
BOOKS PRIOR TO YAHSHUA MESSIAH	U.1
BRIT HADASHAH (New Covenant)	U.1
OTHER REFERENCES	U.2

CONCORDANCE / INDEX	V.1
----------------------------------	---------------------

THE USE OF HEBREW WORDS

AND THE NAMES OF GOD	W.1
1. Yahweh	W.1
2. The Lord (Baal)	W.2
3. Yahshua and Messiah	W.2
4. Adonai	W.3
5. Torah	W.3
6. Hesed / Agape / Love	W.3
7. Ishshah - Woman / Women / Wife / Wives	W.5

TITHES & OFFERINGS, CONTACT DETAILS,

ADMINISTRATION, COPYRIGHT, ETC	Y.1
TITHES AND OFFERINGS	Y.1
CONTACT DETAILS: END TIME ISSUE MINISTRIES	Y.1
EMAIL ADMINISTRATION	Y.1
Regular Lists (Postings As Led, Currently About 20 Per Month)	Y.2
Monthly Lists For Those Who Do Not Want Frequent Postings	Y.2
CONTENT	Y.2

BIBLIOGRAPHIC INFORMATION AND DOCUMENT STRUCTURE	<u>Y.3</u>
COPYRIGHT	<u>Y.3</u>
ADOBE ACROBAT	<u>Y.3</u>

TABLE OF SCRIPTURE AND OTHER REFERENCES

This section contains cross references to all scripture and other references cited in the body of the article for ease of reference.

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TORAH PROPER

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Genesis 15:3-6 [E01.05.04:4](#)

Leviticus, Numbers & Deuteronomy (2)

Numbers 10:9 [E01.05.04:6](#)

NACH, TEHILLIM AND MISHLEY (Prophets, etc, Psalms and Proverbs)

Joshua, Judges, Ruth, 1 & 2 Samuel (3)

1 & 2 Kings & 1 & 2 Chronicles (4)

Ezra, Nehemiah, Esther, Job (5)

Psalms, Proverbs, Ecclesiastes & The Song of Solomon (6)

Isaiah, Jeremiah & Lamentations (7)

Jeremiah 30 [E01.05.04:1](#), [E01.05.04:2](#)

Jeremiah 30:1-24 [E01.05.04:2](#)

Jeremiah 30:7 [E01.05.04:1](#)

Ezekial & Daniel (8)

Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah & Malachi (9)

BRIT HADASHAH (New Covenant)

Matthew, Mark, Luke & John (10)

Yochanan 17:21 [E01.05.04:7](#)

Yochanan 17:25-26 [E01.05.04:7](#)

Acts, Romans & 1 & 2 Corinthians (11)

Galatians, Ephesians, Philippians, Colossians, 1 & 2 Thessalonians, 1 & 2 Timothy, Titus, Philemon, Hebrews, James, 1 & 2 Peter, 1, 2 & 3 John, Jude & Revelation (12)

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References to Other End Time Issues Publications (13)

References by Associated Ministries (14)

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. [E01.05.04:4](#)
YochananMascaro@praiseyahweh.com [E01.05.04:4](#)
Your Arms to Israel International Ministries [E01.05.04:4](#)

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www.torahvoice.org/minchah.htm [E01.05.04:7](#)
www.torahvoice.org/prayers.htm [E01.05.04:7](#)

Secular, Technical and Other References (16)

--ooOoo--

CONCORDANCE / INDEX

able	E01.05.04:5 , W 5	away	W 4 , Y 2	calamity	E01.05.04:6
above	E01.05.04:6 , E01.05.04:8 , W 5	A-mighty	E01.05.04:6	call	W 4
Abram	E01.05.04:4	Baal	W 2 , W 3	called	E01.05.04:3 , E01.05.04:4 , W 3
accept	E01.05.04:6	back	E01.05.04:2 , E01.05.04:3	calling	E01.05.04:8
accidents	E01.05.04:6	bear	Y 3	captive	E01.05.04:3
accord	Y 2	bearing	E01.05.04:1	captivity	E01.05.04:2-4
account	W 4 , Y 1	bears	W 4	car	E01.05.04:2 , E01.05.04:7
accounted	E01.05.04:5	beginning	E01.05.04:1 , E01.05.04:5 , E01.05.04:6	carnal	W 3 , W 4
act	W 4	behold	E01.05.04:2-4	car-bomb	E01.05.04:7
acts	U 1	being	E01.05.04:4 , E01.05.04:7 , E01.05.04:8 , Y 3	case	V 7
add	Y 1	belief	E01.05.04:6 , Y 2	cause	E01.05.04:2 , E01.05.04:3 , E01.05.04:6
added	E01.05.04:6 , E01.05.04:7	believe	E01.05.04:4 , E01.05.04:7 , E01.05.04:8 , W 4	causing	E01.05.04:6
Adonai	E01.05.04:1 , E01.05.04:8	believed	E01.05.04:5	cease	W 4
adversaries	E01.05.04:3	believers	E01.05.04:5 , U 2 , Y 3	cellphone	E01.05.04:7
adversary	E01.05.04:6	believes	E01.05.04:4	change	W 3
afar	E01.05.04:2	best	W 4 , Y 2	Chassidic	E01.05.04:1 , E01.05.04:2 , E01.05.04:6
affliction	E01.05.04:3	bitter	E01.05.04:6	Chassidut	E01.05.04:6
afraid	E01.05.04:2	bless	E01.05.04:8	chastisement	E01.05.04:3
Africa	E01.05.04:4 , Y 1	blessings	E01.05.04:7	child	E01.05.04:2 , E01.05.04:5
against	E01.05.04:6	blood	E01.05.04:1 , E01.05.04:4	children	E01.05.04:3 , E01.05.04:6
age	E01.05.04:1 , E01.05.04:6 , E01.05.04:8 , W 4 , W 5	boastful	W 4	children of Israel	E01.05.04:3
air	E01.05.04:7	body	E01.05.04:1 , E01.05.04:5 , E01.05.04:6 , E01.05.04:8 , U 1 , W 3 , W 4 , Y 1 , Y 2	chose	W 1
alive	E01.05.04:4	bonds	E01.05.04:2	chosen	W 1
all	E01.05.04:1-4 , E01.05.04:6-8 , U 1 , W 3-5 , Y 2 , Y 3	book	E01.05.04:2 , W 2	Christ	E01.05.04:1 , E01.05.04:8 , W 1-3
almost	W 5	books	U 1 , W 3	Christianity	E01.05.04:5
always	E01.05.04:5 , W 5	born	E01.05.04:4	Chronicles	U 1
am	E01.05.04:2 , W 2 , W 4	bound	E01.05.04:3	church	E01.05.04:8
amen	E01.05.04:8	box	E01.05.04:4 , Y 1	city	E01.05.04:3
Amos	U 1	branch	Y 1	clear	E01.05.04:4 , E01.05.04:7
angels	W 4	break	E01.05.04:2	Colossians	U 2
anger	E01.05.04:3	bring	E01.05.04:2 , E01.05.04:3 , W 1	come	E01.05.04:2 , E01.05.04:3 , E01.05.04:5 , E01.05.04:8
animal	W 3	Brit Hadashah	U 1	comes	W 4
another	E01.05.04:4 , Y 2	build	Y 3	coming	E01.05.04:2 , E01.05.04:6 , E01.05.04:7
appears	W 1	built	E01.05.04:3	command	E01.05.04:6
approach	E01.05.04:3	burned	W 4	commandments	W 3
arms	E01.05.04:4	burst	E01.05.04:2	common	W 5
Asia	E01.05.04:4	buses	E01.05.04:7	compassion	E01.05.04:6
ask	E01.05.04:2-3	but	E01.05.04:1-8 , W 2-4 , Y 2 , Y 3	compassionate	E01.05.04:6
attention	W 4	calamities	E01.05.04:6		

complete	E01.05.04:2	Deuteronomy	U.1 , W.3	Ezra	U.1
conceited	W.4	device	E01.05.04:7	face	E01.05.04:8
conduct	E01.05.04:7	devour	E01.05.04:3	faces	E01.05.04:2
confirmed	E01.05.04:7	devoured	E01.05.04:3	fades	W.4
congregation	E01.05.04:3	die	W.4	fails	W.4
consider E01.05.04:3 , W.3 , Y.2 , Y.3		direct	E01.05.04:6 , W.2	faith	W.4
constant	E01.05.04:3	disputes	W.2 , Y.3	fall	E01.05.04:3
content	Y.2	divine	W.1	falls	E01.05.04:5
continues	E01.05.04:6	divisive	Y.3	far	E01.05.04:8 , W.4 , W.5
continuing	E01.05.04:3	do E01.05.04:2 , E01.05.04:3 , W.1 , W.3 , Y.1-3		father E01.05.04:7 , E01.05.04:8	
converted	E01.05.04:4	dominion	E01.05.04:8	fathers	E01.05.04:2 , E01.05.04:6
Corinthians E01.05.04:1 , U.1 , W.3		double	Y.3	fax	E01.05.04:4 , Y.1
correct	E01.05.04:2 , W.2	draw	E01.05.04:3	fear	E01.05.04:2
correction	W.2	duty	E01.05.04:7	feet	E01.05.04:8
count	E01.05.04:5	dwelling	E01.05.04:3	fervent	E01.05.04:6
counted	E01.05.04:4	ears	W.3	find E01.05.04:4 , E01.05.04:8 , W.5	
covenant	U.1 , W.1 , W.3-5	earth	E01.05.04:1 , E01.05.04:4	finds	E01.05.04:5
covenant hesed	W.4	earthly	W.3	first E01.05.04:1 , E01.05.04:5 , W.1 , W.2 , Y.1 , Y.3	
covenant love	W.3	ease	E01.05.04:6 , U.1	fit	W.2
covetousness	W.4	Ecclesiastes	U.1	five	W.3
credit	Y.3	effectively	W.3	flesh	E01.05.04:5
cried	W.2	Elohim E01.05.04:5		follows	E01.05.04:2 , W.3 , Y.1
cries E01.05.04:5 , E01.05.04:6		email	E01.05.04:4 , Y.1 , Y.2	food	W.4
cross	U.1 , W.4	end	E01.05.04:1 , E01.05.04:2 , E01.05.04:8 , U.2 , W.5 , Y.1	foreigners	E01.05.04:2
cruel	E01.05.04:3	End Time Issues	U.2	forgotten	E01.05.04:3
crush	E01.05.04:6	ends	E01.05.04:7	form	E01.05.04:6 , W.3
cry	E01.05.04:3 , E01.05.04:6	endures	W.4	former	E01.05.04:4
cymbal	W.4	enemies	E01.05.04:6	forsaken	W.2
Daniel	U.1	enemy	E01.05.04:3	found	E01.05.04:2
David	E01.05.04:2	England	E01.05.04:4	France	E01.05.04:4
day E01.05.04:1 , E01.05.04:2 , E01.05.04:5 , Y.3		enlightened	E01.05.04:8	free	Y.3
Day of Judgment	Y.3	enough	W.4	friend	E01.05.04:4
days	E01.05.04:1-4	enter	Y.3	fulfilled	W.3 , W.4
dead	E01.05.04:8	entreat	E01.05.04:6	full E01.05.04:2 , E01.05.04:6 , E01.05.04:7 , W.1 , W.3 , Y.2 , Y.3	
death	W.4	envious	W.4	fullness	E01.05.04:8
decision	Y.2	Ephesians	E01.05.04:8 , U.2	fury	E01.05.04:3
declare E01.05.04:5 , E01.05.04:7		Ephrayamites E01.05.04:5		future	Y.1 , Y.3
declared E01.05.04:7		Eretz E01.05.04:6		gain	W.4
deep E01.05.04:8 , W.2 , W.4 , W.5		Eretz Hakodesh E01.05.04:6		Galatians	U.2
degeneration	E01.05.04:6	error	Y.2 , Y.3	gather	E01.05.04:6
deliverance	E01.05.04:1 , E01.05.04:6	eschatology E01.05.04:5		gave E01.05.04:2 , E01.05.04:8	
Denmark	E01.05.04:4	established	E01.05.04:3	gedolei ha-Torah vechaChassidus	E01.05.04:6
depth	W.1	Esther	U.1	Gedolei Yisrael	E01.05.04:5
descendants	E01.05.04:4 , E01.05.04:5	Europe E01.05.04:4		Genesis E01.05.04:4 , U.1 , W.3 , W.5	
descended E01.05.04:4		evacuation E01.05.04:7		Germany	E01.05.04:4
destroyed W.4		evidence E01.05.04:1 , E01.05.04:4		give E01.05.04:8 , W.2	
		evil	W.4	given E01.05.04:4 , W.2 , W.3	
		exceeding E01.05.04:8			
		Exodus U.1 , W.3			
		eyes E01.05.04:8			
		Ezekial U.1			

gives	E01.05.04:5	hold	W 2	Jesus Christ is Lord	
glorify	E01.05.04:3	Holland	E01.05.04:4		E01.05.04:1 , W 3
glory	E01.05.04:8 , W 4	holy	E01.05.04:6 , W 4 , Y.2 , Y.3	Job	U.1
go	E01.05.04:2 , E01.05.04:3	Holy Spirit	W 4 , Y.2 , Y.3	Joel	U.1
god	E01.05.04:2 , E01.05.04:3 , E01.05.04:8 , W 1-3 , Y.1 , Y.3	home	E01.05.04:4	Joes	E01.05.04:5
good	Y.3	hope	E01.05.04:4 , E01.05.04:8 , Y.3	John	E01.05.04:7 , U.1 , U.2
grace	E01.05.04:6	hoped	E01.05.04:8 , Y.3	Jonah	U.1
grant	E01.05.04:6	Hosea	U.1	Joseph	E01.05.04:5
great	E01.05.04:1 , E01.05.04:2 , E01.05.04:4-7 , W 3	hosts	E01.05.04:2	Joshua	U.1
Great Ones of Israel		hour	W 2	Judah	E01.05.04:2 , E01.05.04:7
.	E01.05.04:1 , E01.05.04:5	hours	E01.05.04:5	Jude	U.2
greater	E01.05.04:1	house	E01.05.04:3-5	judge	E01.05.04:3
greatness	E01.05.04:8	House of Joseph	E01.05.04:5	judges	U.1
Greek	W 1-3 , W 5	houses	E01.05.04:4	judgment	E01.05.04:1 , Y.3
grieve	E01.05.04:6	human	Y.2	justice	E01.05.04:2
guidance	Y.1	husband	W 1	keep	E01.05.04:8
guide	Y.2	I	E01.05.04:2-4 , E01.05.04:7 , W 1 , W 2 , W 4	key	E01.05.04:1 , E01.05.04:2 , E01.05.04:5
Habakkuk	U.1	I AM	E01.05.04:2 , W 2 , W 4	Kikar Shabbat	E01.05.04:7
Haggai	U.1	if	E01.05.04:5 , E01.05.04:7 , E01.05.04:8 , W 1 , W 2 , W 4 , W 5 , Y.1 , Y.3	kind	E01.05.04:6 , W 4
Hakodesh	E01.05.04:6	if I	W 4	kindness	E01.05.04:6 , W 3
hand	E01.05.04:7 , E01.05.04:8	in Christ	E01.05.04:1 , E01.05.04:8	king	E01.05.04:2 , E01.05.04:8
hands	E01.05.04:2	increased	E01.05.04:3	kingdom	E01.05.04:1
harlot	W 5	incurable	E01.05.04:3	kings	E01.05.04:8 , U.1
harlots	W 5	inheritance	E01.05.04:8	know	E01.05.04:4 , E01.05.04:8 , V.7 , Y.1
Hashem	E01.05.04:5-7	iniquities	E01.05.04:3	knowledge	E01.05.04:8 , W 4 , Y.2
Hassidic	E01.05.04:5	intents	E01.05.04:3	known	E01.05.04:7
head	E01.05.04:3 , E01.05.04:8	intercession	Y.2	labor	E01.05.04:2
heal	E01.05.04:3	interest	Y.3	Lamentations	U.1
healing	E01.05.04:3 , Y.2	Internet	W 2	land	E01.05.04:2 , E01.05.04:6
health	E01.05.04:3	interpret	E01.05.04:4 , E01.05.04:5	language	W 2
heard	E01.05.04:2 , E01.05.04:5 , E01.05.04:7 , W 3	interpretation	W 5	last	E01.05.04:7
heart	E01.05.04:3 , E01.05.04:6 , E01.05.04:7	Ireland	E01.05.04:4	latter	E01.05.04:3 , E01.05.04:4
hearts	E01.05.04:6 , E01.05.04:8	Isaiah	U.1	lead	Y.3
heaven	E01.05.04:5	ishshah	W 5	leads	Y.3
heavenly	E01.05.04:8	Israel	E01.05.04:1-7	leave	Y.1
heavens	E01.05.04:4	Jacob	E01.05.04:1-3	leaven	Y.2 , Y.3
Hebrew	E01.05.04:5 , V.7 , W 1-3 , W 5	Jacob's trouble	E01.05.04:1 , E01.05.04:2 , E01.05.04:4-6	led	Y.2
Hebrews	U.2	James	E01.05.04:8 , U.2	Leviticus	U.1 , W 3
heed	E01.05.04:6	jealousy	W 4	light	E01.05.04:6
heir	E01.05.04:4 , E01.05.04:5	Jeremiah	E01.05.04:1 , E01.05.04:2 , U.1	line	E01.05.04:1 , E01.05.04:4 , Y.1
helicopters	E01.05.04:7	Jerusalem	E01.05.04:1 , E01.05.04:4 , E01.05.04:7	little	W 1
helpful	E01.05.04:8	Jerusalem's	E01.05.04:7	lives	E01.05.04:1 , E01.05.04:6
hesed	W 3-5	Jesus	E01.05.04:1 , E01.05.04:8 , W 1-3	loins	E01.05.04:2
hesed {love}	W 3 , W 4	Jesus Christ	E01.05.04:1 , E01.05.04:8 , W 1 , W 3	long	W 4 , Y.3
high	E01.05.04:4			look	E01.05.04:4 , E01.05.04:5
Hilchos Taanis	E01.05.04:6			looked	E01.05.04:7
Himself	W 2			lord	E01.05.04:1-3 , E01.05.04:5 , E01.05.04:8 , W 1 , Y.3
				Lord Jesus	E01.05.04:8
				Lord Jesus Christ	E01.05.04:8

lords	E01.05.04:8	multiply	E01.05.04:3	Palestinian	E01.05.04:1 , E01.05.04:6
lose	W 4	multitude	E01.05.04:3	Palestinian Authority	
lost	E01.05.04:5 , E01.05.04:6	mysteries	W 4	E01.05.04:6
love	E01.05.04:5 , E01.05.04:7 , W 3 , W 4	Nach	U.1	parking warden	E01.05.04:7
loved	E01.05.04:7	Nahum	U.1	part	W 2
lovers	E01.05.04:3	name	E01.05.04:5 , E01.05.04:7 , E01.05.04:8 , W 1 , W 2	pass	E01.05.04:2 , W 4
Luke	U.1	named	E01.05.04:8	past	E01.05.04:5
made	E01.05.04:1 , E01.05.04:4	nation	E01.05.04:6	patient	W 4
make	E01.05.04:2 , E01.05.04:3 , E01.05.04:8 , W 1	nations	E01.05.04:2 , E01.05.04:3	peace	E01.05.04:2
Malachi	U.1	near	E01.05.04:3	pedestrians	E01.05.04:7
man	E01.05.04:2 , W 3 , W 5 , Y.1	need	W 5	people	E01.05.04:1-3 , E01.05.04:5 , E01.05.04:6 , W 1
manual	V.7	Nehemiah	U.1	person	W 4
maranan verabonon	E01.05.04:6	neighbourhood	E01.05.04:7	Peter	U.2
mark	U.1	never	E01.05.04:4 , W 3 , W 4	Philemon	U.2
marriage	W 1 , Y.2	new	U.1	Philippians	U.2
married	W 5	news	E01.05.04:1	place	E01.05.04:4 , E01.05.04:7 , W 2 , W 3
marry	W 5	night	E01.05.04:7	places	E01.05.04:3 , E01.05.04:8
master	E01.05.04:6 , V.7	Nisan	E01.05.04:1 , E01.05.04:5 , E01.05.04:6	plague	E01.05.04:6
masters	E01.05.04:2 , E01.05.04:6	nobles	E01.05.04:3	plead	E01.05.04:3 , E01.05.04:6
masters and teachers		note	E01.05.04:3 , V.7 , W 2 , W 5	please	V.7 , W 2 , Y.1 , Y.3
.	E01.05.04:2 , E01.05.04:6	nothing	W 4	plunder	E01.05.04:3
matter	W 2	number	E01.05.04:5 , W 5	police	E01.05.04:7
Matthew	U.1 , W 2	Numbers	E01.05.04:6 , U.1 , W 3	ponder	E01.05.04:5
Mea Shearim	E01.05.04:7	Obadiah	U.1	poor	W 4
meaning	W 1	obsolete	W 4	possess	E01.05.04:2 , W 4
member	E01.05.04:4	offered	E01.05.04:5	power	E01.05.04:6 , E01.05.04:8
men	E01.05.04:6 , W 4	offerings	Y.1	powers	W 4
mercy	E01.05.04:3 , E01.05.04:6	offspring	E01.05.04:4	praises	E01.05.04:7
merry	E01.05.04:3	off-duty	E01.05.04:7	pray	E01.05.04:7
message	Y.1 , Y.2	often	W 5	prayer	E01.05.04:2 , E01.05.04:5 - 8
Messiah	E01.05.04:1 , E01.05.04:8 , U.1 , U.2 , W 1-4	old	E01.05.04:1 , E01.05.04:6 , W 1 , W 3	prayers	E01.05.04:6 , E01.05.04:7 , Y.2
Messianic	E01.05.04:4	one	E01.05.04:1-7 , W 1 , W 3 , W 5 , Y.2	precious	E01.05.04:7
metsar	E01.05.04:6	one body	E01.05.04:1	preference	W 1
Micah	U.1	open	Y.3	present	V.7
midst	E01.05.04:3	opinion	E01.05.04:5	preserve	W 2
might	E01.05.04:8 , Y.1	oppress	E01.05.04:3	press	W 2
mighty	E01.05.04:6 , E01.05.04:8	oppresses	E01.05.04:6	prevail	W 4
Minchah	E01.05.04:7	oppressive	E01.05.04:6	prey	E01.05.04:3
ministries	E01.05.04:1 , E01.05.04:4 , U.2 , Y.1 , Y.2	order	E01.05.04:6 , W 1 , W 4	pride	W 4
ministry	E01.05.04:4 , Y.1-3	orthodox	E01.05.04:1 , E01.05.04:2 , E01.05.04:4-6	principality	E01.05.04:8
miracle	E01.05.04:2 , E01.05.04:7	outcast	E01.05.04:3	principles	W 3
Mishley	U.1	outreach	E01.05.04:4	proceed	E01.05.04:3
Moses	W 3	outside	E01.05.04:5	profound	E01.05.04:4
Mbshiach	E01.05.04:6	Ovinu shebaShomayim	E01.05.04:6	proper	U.1 , W 1
mountains	W 4	own	E01.05.04:3 , E01.05.04:5 , W 4	prophecy	W 4
much	W 1 , W 3	pain	E01.05.04:6	prophetic	W 4
		palace	E01.05.04:3	prophets	U.1
		pale	E01.05.04:2		

proportion	E01.05.04:1 , E01.05.04:4	rob	Y.1	Solomon	U.1
proverbs	U.1	Romans	E01.05.04:1 , U.1	something	E01.05.04:5
provide	Y.3	root	E01.05.04:8 , W.5	son	W.4
provided	E01.05.04:2 , Y.3	roots	E01.05.04:1 , E01.05.04:5	song	U.1
psalms	E01.05.04:5 , U.1	Rosh Chodesh Nisan	E01.05.04:5 , E01.05.04:6	sons	E01.05.04:6
punish	E01.05.04:3	Ruth	U.1	soon	E01.05.04:5
purity	E01.05.04:6	sacred	E01.05.04:6 , W.2	sorrow	E01.05.04:3
put	E01.05.04:8	sacrifices	W.3	soul	E01.05.04:6
quiet	E01.05.04:2	sages	E01.05.04:1 , E01.05.04:2 , E01.05.04:6 , E01.05.04:7	sound	E01.05.04:5-7
Rabbonim	E01.05.04:5	saints	E01.05.04:8	south	E01.05.04:4 , Y.1
raise	E01.05.04:2	salvation	E01.05.04:4	South Africa	E01.05.04:4 , Y.1
raised	E01.05.04:8	Samaria	E01.05.04:4	Spain	E01.05.04:4
rallies	E01.05.04:6	Samuel	U.1 , W.3	speak	W.2 , W.4
Ranbam	E01.05.04:6	sappers	E01.05.04:7	speaks	E01.05.04:2
Randpark Ridge	Y.1	save	E01.05.04:2 , E01.05.04:6	speedily	E01.05.04:6
reader	Y.3	saved	E01.05.04:1 , E01.05.04:2 , E01.05.04:6	spirit E01.05.04:6 , E01.05.04:8 , W.4 , Y.1-3	
ready	W.4	saw	E01.05.04:7 , W.2	spirits	E01.05.04:7
reason	W.1	saying	E01.05.04:2 , E01.05.04:3 , E01.05.04:5 , W.2	spiritual	E01.05.04:4 , E01.05.04:6 , W.3 , W.4
receive	Y.1	scattered	E01.05.04:2	spoke	E01.05.04:2 , W.2
refined	E01.05.04:3	scripture E01.05.04:1 , E01.05.04:4 , E01.05.04:5 , W.2 , W.3 , W.5		spoken	E01.05.04:2
regard	E01.05.04:4	scriptures	E01.05.04:4 , W.1 , W.2	stand	Y.3
regarded	E01.05.04:2 , E01.05.04:5	seat	Y.3	standard	V.7 , Y.1
reject	E01.05.04:6	secret	W.4	stars	E01.05.04:4 , E01.05.04:5
rejoice	W.4	secular	U.2	state	E01.05.04:7
rejoices	W.4	see	E01.05.04:2	still	E01.05.04:4 , E01.05.04:7
religious	E01.05.04:5	seed	E01.05.04:2 , E01.05.04:4 , E01.05.04:5	strong	W.4 , W.5
remain	E01.05.04:3 , E01.05.04:7 , W.3	seek	E01.05.04:3 , Y.2 , Y.3	subject	E01.05.04:1 , Y.1 , Y.2
remember	Y.3	seeking	W.2 , W.4	succeed	W.1
remove	W.4 , Y.1	seeks	E01.05.04:3	suffer	E01.05.04:6
repentance	E01.05.04:5	seems	W.2	suffered	W.4
report	E01.05.04:1	self-seeking	W.4	suffering	E01.05.04:6
require	Y.3	selichos	E01.05.04:6	synagogue	E01.05.04:4
response	E01.05.04:5	send	W.4	synagogues	E01.05.04:5
rest	E01.05.04:2	sent	E01.05.04:7	systems	Y.3
restore	E01.05.04:3	servant	E01.05.04:2	table	T.1 , U.1 , Y.2
return	E01.05.04:1-3 , E01.05.04:5 , E01.05.04:6	serve	E01.05.04:2 , E01.05.04:3	take	E01.05.04:4
returned	E01.05.04:4	Shabbat	E01.05.04:7	taken	E01.05.04:3
revelation	E01.05.04:8 , U.2 , W.4	Shabbat Square	E01.05.04:7	taxi	E01.05.04:7
reverence	W.3	shine	E01.05.04:8	teachers	E01.05.04:2 , E01.05.04:6
reverent	W.3	shmitah	E01.05.04:6	tears	E01.05.04:5
reverential	E01.05.04:5	shofar	E01.05.04:5-7	Tehillim	E01.05.04:6 , U.1
revival	E01.05.04:4 , E01.05.04:7	show	Y.2	telephone	E01.05.04:4
riches	E01.05.04:8	signs	E01.05.04:1	tents	E01.05.04:3
right	E01.05.04:8 , W.4	singing	E01.05.04:5	terrible	E01.05.04:6
right hand	E01.05.04:8	sins	E01.05.04:3 , W.4	testament	W.1 , W.3
righteousness	E01.05.04:5	small	E01.05.04:1 , E01.05.04:3 , E01.05.04:5	thanksgiving	E01.05.04:3 , E01.05.04:7
rights	W.4			the LORD	E01.05.04:2 , E01.05.04:3 , E01.05.04:5 , E01.05.04:8 , W.2-3

the Lord GOD	W 3, Y 3	using	W 2	Yahweh Elohim	E01.05.04:5
the Word of Yahweh	E01.05.04:4	value	W 4	year	E01.05.04:6
Thessalonians	U 2	vice	Y 3	years	W 1, W 2
things	E01.05.04:3, E01.05.04:8	vines	W 1, W 5	yeshivas	E01.05.04:5
Thomas	W 1	voice	E01.05.04:2-4, W 2	Yochanan Mascaró	E01.05.04:4, E01.05.04:5, E01.05.04:7
thought	E01.05.04:7	volume	Y 2	yoke	E01.05.04:2
time E01.05.04:1, E01.05.04:2, E01.05.04:4-6, E01.05.04:8, U 2, W 1, W 2, Y 1, Y 3		walking	E01.05.04:7	Yom Kippur	E01.05.04:1, E01.05.04:5-7
time of Jacob's trouble	E01.05.04:1, E01.05.04:2, E01.05.04:5, E01.05.04:6	wall	E01.05.04:5	Yom Kippur Katan	E01.05.04:1, E01.05.04:5-7
times E01.05.04:1, E01.05.04:6, W 1, W 5		want	Y 1, Y 2	Zechariah	U 1
Timothy	U 2	war	E01.05.04:1	Zephaniah	U 1
tithes	Y 1	way	E01.05.04:5, W 1, W 4, W 5, Y 3	Zion	E01.05.04:3
Titus	U 2	Web Site	Y 3	zone	E01.05.04:7
today E01.05.04:1, E01.05.04:4, E01.05.04:5, E01.05.04:7, W 3, W 4		well	E01.05.04:5		
told	W 5	went	E01.05.04:4		
tongues	W 4	Western Wall	E01.05.04:5		
Torah E01.05.04:2, E01.05.04:4, E01.05.04:6, E01.05.04:7, U 1, W 3		whirlwind	E01.05.04:3		
Torah sages	E01.05.04:2, E01.05.04:6, E01.05.04:7	wicked	E01.05.04:3, E01.05.04:6		
traffic	E01.05.04:6, E01.05.04:7	wide	W 5		
translated	W 2, W 3	widow	W 5		
translation	W 1, W 2	widows	W 5		
tsar	E01.05.04:6	wife	W 1, W 5		
ultra orthodox	E01.05.04:5	will E01.05.04:2-8, W 3, W 4, Y 2, Y 3			
understand	W 4, W 5	willing	Y 3		
understanding	E01.05.04:1, E01.05.04:4, E01.05.04:5, E01.05.04:8, W 1, W 5	wires	E01.05.04:7		
unite	E01.05.04:7	wisdom	E01.05.04:8		
united	E01.05.04:4, E01.05.04:5	wishes	E01.05.04:7		
United States of America	E01.05.04:4	wives	W 5		
unpunished	E01.05.04:2	woman	E01.05.04:2, W 5		
unrighteousness	W 4	women	E01.05.04:6, W 5		
uprising	E01.05.04:1, E01.05.04:6	word	E01.05.04:2, E01.05.04:4, E01.05.04:6, E01.05.04:8, W 2-5, Y 2		
us	E01.05.04:1, E01.05.04:4, E01.05.04:6-8, V 7, W 2-4, Y 1, Y 3	words	E01.05.04:1, E01.05.04:2, E01.05.04:5, V 7, W 1-3, Y 1		
USA	E01.05.04:4	work	Y 1, Y 3		
use	W 1, W 2, W 4, W 5, Y 3	worked	E01.05.04:8		
useless	W 4	working	E01.05.04:8, Y 2		
		world	E01.05.04:5, E01.05.04:7		
		worldwide	E01.05.04:6		
		wound	E01.05.04:3		
		wounded	E01.05.04:3		
		wounds	E01.05.04:3		
		writer	E01.05.04:4		
		written	E01.05.04:6, W 1, Y 3		
		Ya'acov	E01.05.04:6		
		Yahshua	E01.05.04:1, E01.05.04:4, E01.05.04:8, U 1, U 2, W 1-4, Y 3		
		Yahshua Messiah is Adonai	E01.05.04:1, W 3		
		Yahudim	E01.05.04:5		
		Yahweh E01.05.04:2-5, E01.05.04:8, W 1-4, Y 2, Y 3			

Please note, this concordance is under development and there may therefore be important words that are not present. In such case please let us know so that we can update the master file.

Unfortunately for technical reasons the text in the standard appendices (references, Hebrew Names and Administration) is also indexed. These items have distinct page numbering to assist manual filtering.

THE USE OF HEBREW WORDS AND THE NAMES OF GOD

(Only included with the first document each month)

In recent years we have become increasingly aware that in certain instances the traditional English words applied to certain Scriptural concepts and also to the names of God do not adequately succeed in communicating the full depth of meaning contained in scripture. This is one of the factors behind the Amplified Bible.

In addressing this issue, we have progressively felt impressed to make use of the Anglicization of the Hebrew words or names in preference to the traditional English words and names in order to bring a more relevant understanding of the Scriptures and associated concepts. Some of the terms used in our documents are defined in this section for convenience.

We were also shown clearly by YAHWEH some years ago that the scriptures written from the time of YAHSHUA MESSIAH (Jesus Christ) were originally written in Aramaic, a dialect of Hebrew and NOT in Greek as commonly supposed. While in most cases this has little or no impact on translation, there are certain instances where the impact is material. For this reason, we are increasingly resorting to Hebrew words in cases where we are aware of problems.

1. Yahweh

YAHWEH is the proper name for our God and occurs 6,828 times in the Old Testament. Vines states:

*"LORD : The divine name YHWH appears only in the Bible. Its precise meaning is much debated. **God chose it as His personal name by which He related specifically to His chosen or covenant people.**" (from Vine's Expository Dictionary of Biblical Words, (Copyright (C) 1985, Thomas Nelson Publishers)*

By way of analogy, my proper name is "James" and i have the designation of "husband" to my wife, it would not be indicative of a meaningful marriage relationship if my wife were to constantly refer to me as "husband" rather than "James". In the same way, it is not indicative of a meaningful

relationship with our God to refer to Him as "Lord" rather than "YAHWEH" when He has given us His name to use and uses it throughout scripture.

For more information refer to the book "The Sacred Name" published by Qadesh La Yahweh Press, available on the internet at:

<http://www.yahweh.org/publications/pdf1/sacrednm.pdf>

2. THE LORD (Baal)

In contrast, the word "Baal" in English translations could more accurately be translated "lord" or "the lord". Thus by a quirk of the early translations, the word Baal which could easily be translated "the lord" is used to represent a pagan deity and the word Yahweh, which is not capable of translation, is translated THE LORD. It therefore seems important that we progressively accustom ourselves to using the correct name for our God.

3. YAHSHUA AND MESSIAH

By the same token, Jesus was a Jew and He spoke Aramaic or Hebrew, as evidenced by the various scriptures which quote his direct words, as in Matthew 27:46 *"And about the ninth hour Jesus cried out with a loud voice, saying, **"Eli, Eli, lama sabachthani?"** that is, "My God, My God, why have You forsaken Me?"*" (NKJ)

In His darkest hour, Jesus spoke His language and the Greek translators saw fit to preserve His words. "Jesus" and "Christ" are both Greek words which are a legacy of the intermediate translation from Aramaic to English.

Accordingly, in the absence of valid English words, it seems more respectful to use the Anglicization of the Hebrew words which are, in a sense like YAHWEH, also too deep to translate. Accordingly, the word "YAHSHUA" is used from time to time in this document, in place of "Jesus", and "MESSIAH" is used for "Christ". I am aware that there are disputes regarding the correct spelling and pronunciation of the words to use here but, at this time, after seeking God on the matter for about two years, these are the spellings and usages with which i feel comfortable. If you hold a different view on spellings and the like, i ask you at this time to give me the space for YAHWEH, Himself, to correct me if correction is, indeed, needed. But, at the same time, please ask Him to speak to you directly concerning the spelling that you are accustomed to.

In particular, please note the commonality between YAHweh and YAHshua in terms of the use of "Yah" as the first part of both names.

4. ADONAI

The Hebrew phrase translated "Lord GOD" as distinct from "LORD God" and "the LORD" refers to YAHWEH as YAHWEH ADONAI. In conventional English usage this could be rendered "THE LORD GOD". YAHWEH ADONAI is perhaps the deepest and most reverent form of address for our God.

ADONAI is the term most directly equivalent to the English word "Lord" when applied to YAHWEH as distinct to "baal" as a general term for an earthly lord.

Consider **2 Samuel 7:22** *""Therefore You are great, O YAHWEH ADONAI (Lord GOD). For there is none like You, nor is there any God besides You, according to all that we have heard with our ears." (NKJ)*

By the same token, YAHSHUA MESSIAH is ADONAI, that is, Jesus Christ is Lord. ADONAI carries much deeper spiritual reverence and significance than "Lord".

5. TORAH

The five books of Moses (Genesis Exodus, Leviticus, Numbers, Deuteronomy), more specifically the commandments given by YAHWEH through Moses which govern the entire fundamental relationship of man with YAHWEH. In broader terms Torah includes the full body of so called "Old Testament" but it is fundamentally the essence of the Laws of YAHWEH that do not change and never will.

Recognize that insofar as the physical animal sacrifices and certain other aspects of Torah were FULFILLED by YAHSHUA MESSIAH, these Laws do not apply to us today in their PHYSICAL form although the **spiritual** laws and principles that they represent, REMAIN valid today.

6. HESED / AGAPE / LOVE

There are two concepts in Scripture both translated "love" in most English translations. The one is carnal love the other is the covenant love of YAHWEH. The Hebrew word for this is "hesed" and the Greek word is "agape". These words are translated "loving kindness" and "charity" in some translations.

However, the essence of the sense of this form of "love" is that which is depicted in 1 Corinthians 13:1-8 which is most effectively interpreted in the Amplified Bible (in the passage that follows "HESED {love}" has been inserted in place of "love").

¹ If I [can] speak in the tongues of men and [even] of angels, but have not HESED {love} (that reasoning, intentional, spiritual, devotion such as is inspired by God's love for and in us), I am only a noisy gong or a clanging cymbal. ² And if I have prophetic powers (...), and understand all the secret truths and mysteries and possess all knowledge, and if I have [sufficient] faith so that I can remove mountains, but have not HESED {love} (God's HESED {love} in me) I am nothing (a useless nobody). ³ Even if I dole out all that I have [to the poor in providing] food, and if I surrender my body to be burned or in order that I may glory, but have not HESED {love} (God's HESED {love} in me), I gain nothing.

⁴ HESED {love} endures long and is patient and kind;
HESED {love} never is envious nor boils over with jealousy,
is not boastful or vainglorious,
does not display itself haughtily.

⁵ It is not conceited (arrogant and inflated with pride);
it is not rude (unmannerly) and does not act unbecomingly.
HESED {love} (God's HESED {love} in us) does not insist on it's own rights
or its own way,
for it is not self-seeking;
it is not touchy or fretful or resentful;
it takes no account of the evil done to it
[it pays no attention to a suffered wrong].

⁶ It does not rejoice at injustice and unrighteousness,
but rejoices when right and truth prevail.

⁷ HESED {love} bears up under anything and everything that comes,
is ever ready to believe the best of every person,
its hopes are fadeless under all circumstances,
and it endures everything [without weakening].

⁸ HESED {love} never fails
[never fades out or becomes obsolete or comes to an end].
As for prophecy (...) it will be fulfilled and pass away; as for tongues, they
will be destroyed and cease; as for knowledge, it will pass away [it will lose
its value and be superseded by truth]. (AMP)

Clearly, YAHWEH'S HESED {love} is far beyond the carnal, selfish emotion that we call "love" in this age. It is also important to understand that YAHWEH'S HESED is robust, can be severe and was strong enough to send His only Son to the Cross to die the most horrible death for OUR sins. HESED is selfless and without covetousness. Until we have a deep revelation of YAHWEH'S covenant HESED {love} as distinct from "love" as we use the word today we are not likely to truly understand YAHWEH, YAHSHUA, MESSIAH, THE HOLY SPIRIT

or His Word. A deep understanding of HESED and covenant is VITAL to interpreting the issues of the end of the age!

7. ISHSHAH - WOMAN / WOMEN / WIFE / WIVES

According to Strong, Vines and other references the root word for woman, women, wife and wives in Hebrew is always "ishshah", Strong's number 802. As far as we have been able to determine the only way to determine the quantum and the marital status of an "ishshah" is through the context.

Strong defines 802 'ishshah (ish-shaw'); *"feminine of 376 or 582; irregular plural, nashiym (naw-sheem)"; a woman (used in the same wide sense as 582): KJV-- [adulter] ess, **each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.**"*

In translating ishshah it is also important to understand that research indicates that in Bible times it was virtually unheard of for a woman above the age of puberty to be unmarried. Therefore, all women before the age of puberty are referred to as "virgins" and since all adult women were either married, widows or harlots there was no requirement for a word to describe an adult "virgin". Thus, where ishshah is encountered, unless she is clearly either a widow or a harlot then it is almost certain that she was a "wife".

In addition, since throughout scripture it was common practice for more than one woman to marry a man and since Genesis 2:24 states that when a man marries a woman she becomes "one flesh" with him, there was frequently no need in Bible times to distinguish between one or many women if they were married to the same man they were all "ishshah" unless specifically otherwise specified.

We thus find that contextual interpretation filtered through modern practice can dramatically influence which English word is used and have therefore concluded that it is preferable to use "ishshah" in most instances.

Note also that the Greek word "gune" apparently has many of the same characteristics as "ishshah" although we have been told that the Greek is more specific than the Hebrew. Accordingly, we have elected to use "ishshah".

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TITHES & OFFERINGS, CONTACT DETAILS, ADMINISTRATION, COPYRIGHT, ETC

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End Time Issue Ministries: Account No 042 752 780 5: Standard Bank of South Africa: Randburg Branch No 01-80-05-90.

For more guidance regarding tithes and offerings refer to the message "Will A Man Rob God In Tithes and Offerings", reference ETI#2001.04.14, dated 26 April 2001.

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CONTENT

Content of articles is, to the best of our knowledge and belief an accurate reflection of the truth regarding the subject under discussion and in accordance with the Word and the Will of YAHWEH. However, we are fully aware of the fact that we are, like all human beings, susceptible to error. Accordingly we ask that you prayerfully consider all that we publish and trust the Holy Spirit of YAHWEH to guide you into all that is truth and to blow away all that may be leaven in what we publish.

Where we publish material from other ministries, we seek to avoid censoring the articles and therefore, while our decision to publish represents acceptance of the main message of the article, there may be components which do not necessarily accord fully with what we have published in other articles. In such cases we ask you to ask the Holy Spirit to show you what the truth is. Publication of material from another ministry does not in any

way represent a formal endorsement of this ministry by that ministry or vice versa, we simply seek to publish that which THE LORD leads us to publish.

Insofar as we are all a long way from being like YAHSHUA, we ask you to bear with us where you really feel we have missed it. Please feel free to notify us of anything that you consider to be an error. In such cases, we ask you to focus on that which is of Yahweh in what is published and not to become focused on that which you consider to be leaven. Our objective is to build bridges and NOT to enter into divisive disputes and trust the Holy Spirit to lead all of us into the truth.

BIBLIOGRAPHIC INFORMATION AND DOCUMENT STRUCTURE

The bibliographic information and document structure is designed to facilitate future reference to articles and research into items of interest. This information will, Yahweh willing, in time be used to generate monthly, quarterly and annual consolidated reference material. We hope that this will be available in emailed printable format but also as a database with hyperlinks on Data Compact Disc and on a Web Site so that full enquiry capability is provided. It is hoped that this will provide the delivery mechanism for the Holy Spirit to lead individual Believers to specific information at the time that they require it.

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--ooOoo--