

**YAHSHUA MESSIAH IS ADONAI
(Jesus Christ is Lord)**

END TIME ISSUE MINISTRIES
FOR WE ARE ALL ONE BODY IN CHRIST
(Romans 12, 1 Corinthians 12)



A PROPHETIC MOVE IN THIS AGE

INTRODUCTION

Late in January 2001 a series of scriptures were given to a prophet by THE HOLY SPIRIT. These were passed on to another prophet for interpretation and what follows is that interpretation given late in January.

Since this interpretation has a material impact on the direction on the lives of those believers who are earnestly seeking YAHWEH in this age, it is now appropriate to make this available to all on our lists.

The interpretation presents a major move of Yahweh on the earth over the next few years in which a group of apostles will be assembled by Yahweh to lead the final assault on Satan's kingdom. This is portrayed as an arrowhead or spear of truth thrust by Yahweh into the very heart of Satan that his kingdom may be defeated by the Truth and Satan may be judged and cast into the pit.

Certain items in this document have been blanked out with as they relate either to the specific person who gave the scriptures or the interpretation or they should only be disclosed to those who confirm that they have already been shown this picture.

It seems possible that some of the people on the lists may have seen part of this picture and others, on reading it, may realise that in some way it has a direct impact on what YAHWEH is calling them to do. If this applies to you, please contact me directly.

THE SCRIPTURES AND THE INTERPRETATION

Dear

Herewith my thoughts as they came to me - I have read once only to correct typing errors and not to 'improve'.

Daniel 12:1-13

1 *"At that time Michael shall stand up, the great prince who stands watch over the sons of your people; and there shall be a time of trouble, such as never was since there was a nation, even to that time. And at that time your people shall be delivered, every one who is found written in the book.*

2 *And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt.*

3 *Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness like the stars forever and ever.*

4 *"But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase."*

5 *Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank.*

6 *And one said to the man clothed in linen, who was above the waters of the river, "How long shall the fulfillment of these wonders be?"*

7 *Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished.*

8 *Although I heard, I did not understand. Then I said, "My lord, what shall be the end of these things?"*

9 *And he said, "Go your way, Daniel, for the words are closed up and sealed till the time of the end.*

10 *"Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.*

11 *"And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety days.*

12 *"Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days.*

13 *"But you, go your way till the end; for you shall rest, and will arise to your inheritance at the end of the days." (NKJ)*

It is my understanding that we are IN this period. I am almost certain that we are in the 1335 days of verse 12 (the second three and a half years).

Key verses seem to me to be 12:1 - trouble such as never was - I believe we are in this BUT it is spiritual NOT physical - thus it is such as never was - there have been periods of much more severe physical tribulation but never such severe spiritual tribulation.

verse 3 - those who turn many to righteousness - we must all aspire to this

verse 10 - many shall be purified and made white and REFINED - as per the teaching on Judgment on the Church - the tribulation is about refining - we MUST depart from ALL sin.

Daniel 9:3-6

3 *Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes.*

4 *And I prayed to the LORD my God, and made confession, and said, "O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments,*

5 *"we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments.*

6 *"Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. (NKJ)*

This is totally applicable to the "church" today. We have sinned and committed iniquity, rebelled, departed from His precepts and judgments and not heeded the prophets.

There is a great need for those who will intercede, there is also a great need for those who will spread the Gospel of ALL truth, including particularly the truths about marriage.

Hosea 3:1-5

1 *Then the LORD said to me, "Go again, love a woman who is loved by a lover and is committing adultery, just like the love of the LORD for the children of Israel, who look to other gods and love the raisin cakes of the pagans."*

2 *So I bought her for myself for fifteen shekels of silver, and one and one-half homers of barley.*

3 *And I said to her, "You shall stay with me many days; you shall not play the harlot, nor shall you have a man-- so, too, will I be toward you."*

4 *For the children of Israel shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim.*

5 *Afterward the children of Israel shall return and seek the LORD their God and David their king. They shall fear the LORD and His goodness in the latter days. (NKJ)*

Again this speaks of the harlotry of Israel = the church. We are required to love the church but not to have intercourse with her while she is defiled, we may abide with her and speak to her of Yahweh's love but we should not go "in" to her while she is in her present state. I think this speaks of membership and regular fellowship with those who are still committing harlotry with the world - most if not all the traditional denominations and probably most, if not all of the modern assemblies as well. This does not prevent us from

visiting them, joining their meetings from time to time and dialoguing with them but we are not to unite ourselves to them.

Habakuk 1:1-5

1 *The burden which the prophet Habakkuk saw.*
2 *O LORD, how long shall I cry, and You will not hear? Even cry out to You, "Violence!" And You will not save.*
3 *Why do You show me iniquity, and cause me to see trouble? For plundering and violence are before me; there is strife, and contention arises.*
4 *Therefore the law is powerless, and justice never goes forth. For the wicked surround the righteous; therefore perverse judgment proceeds.*
5 *"Look among the nations and watch-- be utterly astounded! For I will work a work in your days which you would not believe, though it were told you. (NKJ)*

Again, this speaks of the current age. There is great spiritual violence - there is a man by the name of in the USA who is apparently about to be locked away for life (for putting aspects of his faith into practice)!

We cry out to Yahweh for these things and yet it seems that the situation becomes worse and worse. We speak to people and they revile us and blaspheme the Holy Spirit and we are unable to turn them before it is too late. Our prayers and intercession seem to no avail. Spiritual destruction is everywhere.

BUT Yahweh is about to do a mighty work and turn things so rapidly that we will be astounded. This speaks to me of the vision that I have received for the healing of marriage and restoration of the truth, which I touched on the other day on the phone.

Zechariah 7:4-14

4 *Then the word of the LORD of hosts came to me, saying,*
5 *"Say to all the people of the land, and to the priests: 'When you fasted and mourned in the fifth and seventh months during those seventy years, did you really fast for Me-- for Me?*
6 *'When you eat and when you drink, do you not eat and drink for yourselves?*
7 *'Should you not have obeyed the words which the LORD proclaimed through the former prophets when Jerusalem and the cities around it were inhabited and prosperous, and the South and the Lowland were inhabited?'"*
8 *Then the word of the LORD came to Zechariah, saying,*
9 *"Thus says the LORD of hosts: 'Execute true justice, show mercy and compassion everyone to his brother.*
10 *Do not oppress the widow or the fatherless, the alien or the poor. Let none of you plan evil in his heart against his brother.'*
11 *"But they refused to heed, shrugged their shoulders, and stopped their ears so that they could not hear.*

12 *"Yes, they made their hearts like flint, refusing to hear the law and the words which the LORD of hosts had sent by His Spirit through the former prophets. Thus great wrath came from the LORD of hosts.*

13 *"Therefore it happened, that just as He proclaimed and they would not hear, so they called out and I would not listen," says the LORD of hosts.*

14 *"But I scattered them with a whirlwind among all the nations which they had not known. Thus the land became desolate after them, so that no one passed through or returned; for they made the pleasant land desolate."*
(NKJ)

Again we see the same thing. Praise and worship and communion are not to honour Yahweh and Yahshua, they have become empty "feasts" for our own gratification.

The vast majority of believers have made their hearts like flint. The remnant of true believers is scattered among ALL THE NATIONS and spiritually, the land (the church) has become desolate.

Luke 4:1-44

1 *Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness,*

2 *being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry.*

3 *And the devil said to Him, "If You are the Son of God, command this stone to become bread."*

4 *But Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.'"*

5 *Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time.*

6 *And the devil said to Him, "All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish.*

7 *"Therefore, if You will worship before me, all will be Yours."*

8 *And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the Lord your God, and Him only you shall serve.'"*

9 *Then he brought Him to Jerusalem, set Him on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw Yourself down from here.*

10 *"For it is written: 'He shall give His angels charge over You, to keep You,'*

11 *"and, 'In their hands they shall bear you up, lest you dash your foot against a stone.' "*

12 *And Jesus answered and said to him, "It has been said, 'You shall not tempt the Lord your God.'"*

13 *Now when the devil had ended every temptation, he departed from Him until an opportune time.*

14 *Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region.*

15 *And He taught in their synagogues, being glorified by all.*

16 So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read.

17 And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

18 "The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; he has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed;

19 To proclaim the acceptable year of the Lord."

20 Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.

21 And He began to say to them, "Today this Scripture is fulfilled in your hearing."

22 So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, "Is this not Joseph's son?"

23 He said to them, "You will surely say this proverb to Me, 'Physician, heal yourself! Whatever we have heard done in Capernaum, do also here in Your country.'"

24 Then He said, "Assuredly, I say to you, no prophet is accepted in his own country.

25 "But I tell you truly, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, and there was a great famine throughout all the land;

26 "but to none of them was Elijah sent except to Zarephath, in the region of Sidon, to a woman who was a widow.

27 "And many lepers were in Israel in the time of Elisha the prophet, and none of them was cleansed except Naaman the Syrian."

28 So all those in the synagogue, when they heard these things, were filled with wrath,

29 and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff.

30 Then passing through the midst of them, He went His way.

31 Then He went down to Capernaum, a city of Galilee, and was teaching them on the Sabbaths.

32 And they were astonished at His teaching, for His word was with authority.

33 Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice,

34 saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are-- the Holy One of God!"

35 But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the demon had thrown him in their midst, it came out of him and did not hurt him.

36 Then they were all amazed and spoke among themselves, saying, "What a word this is! For with authority and power He commands the unclean spirits, and they come out."

37 And the report about Him went out into every place in the surrounding region.

38 Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her.

39 So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.

40 When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them.

41 And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.

42 Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them;

43 but He said to them, "I must preach the kingdom of God to the other cities also, because for this purpose I have been sent."

44 And He was preaching in the synagogues of Galilee. (NKJ)

This speaks to me of what is happening / about to happen to those who have been reserved for this hour.

This is the start of Jesus' ministry.

He is water baptized and receives the baptism of the Holy Spirit and is then taken into the wilderness. You and others I know have been in that wilderness for some time.

The Jordan speaks to me of crossing over - we (myself and) were told several years ago that Yahweh would take us over the Jordan but we have been disobedient in certain respects and are now expecting to cross over at any time (as I perceive it, including!)

Each of us must cross over from the wilderness to the promised land through the Jordan. Yahshua alone had never been in the wilderness and therefore he went from the promised land and Jordan INTO the wilderness.

The temptation in the wilderness addresses all that we have or will be tempted with in the near future until we are able to be the vessels for Jesus second coming IN HIS BODY (before He comes on the clouds of Glory).

- 1) Will we depend on Yahweh alone for our provision - or will we turn to the world for our bread? I have just been tested in this area.
- 2) Will we seek power from man and Satan by bowing the knee to Satan or will we only accept authority from Yahweh? Again, I have just been tested in this area.

- 3) Will we test Yahweh by taking foolish risks to prove Him? Or will we trust Him in good times and bad to provide and protect and rest under His wings? Again, I was tested in this area as recently as last Monday night.

When we have endured those tests, Satan will depart until an opportune time and we will come in the Power of the Spirit (we cannot return in the Power because we have never been in the Power that we will shortly experience - only Jesus could RETURN in the Power).

We are called to do all that is set out in verses 18 and 19

18 *"The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; he has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed;*

19 *To proclaim the acceptable year of the Lord."*

This is the anointing and the calling we shall be given IF we are obedient and pass the tests set out in the previous verses. This is NOT something that any of us can appropriate for ourselves - it is something that we will be given without our planning or preparing for it IF we have passed the tests set out above. Incidentally - I do not know if I passed those three tests, I would like to believe that I did but ONLY if I receive the Power of the Spirit set out in verses 14 to 19 and thereafter will I know that I did. Then I will know that I have completed my term in the wilderness and passed. It is quite possible for all of us to fail at any time.

We will not be accepted in our home towns or own country - I have sensed for some time that I will have to travel and the team that Yahweh is putting together will also operate internationally.

We will offend many and our lives will be threatened but IF it is not our time we will walk unscathed through every situation.

We will do greater works than Yahshua did and it is my understanding that this will come particularly through men who walk in the fullness of who walk in perfect unity and harmony body, soul and spirit and whose intercession will literally move mountains as unite in perfect harmony with one another AND the Spirit of Yahweh, Yahshua and the Holy Spirit to pray the PERFECT will of Yahweh on earth.

Luke 7:1-50

1 *Now when He concluded all His sayings in the hearing of the people, He entered Capernaum.*

2 *And a certain centurion's servant, who was dear to him, was sick and ready to die.*

3 *So when he heard about Jesus, he sent elders of the Jews to Him, pleading with Him to come and heal his servant.*

4 And when they came to Jesus, they begged Him earnestly, saying that the one for whom He should do this was deserving,
5 "for he loves our nation, and has built us a synagogue."
6 Then Jesus went with them. And when He was already not far from the house, the centurion sent friends to Him, saying to Him, "Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof.
7 "Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed.
8 "For I also am a man placed under authority, having soldiers under me. And I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."
9 When Jesus heard these things, He marveled at him, and turned around and said to the crowd that followed Him, "I say to you, I have not found such great faith, not even in Israel!"
10 And those who were sent, returning to the house, found the servant well who had been sick.
11 Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd.
12 And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.
13 When the Lord saw her, He had compassion on her and said to her, "Do not weep."
14 Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise."
15 So he who was dead sat up and began to speak. And He presented him to his mother.
16 Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."
17 And this report about Him went throughout all Judea and all the surrounding region.
18 Then the disciples of John reported to him concerning all these things.
19 And John, calling two of his disciples to him, sent them to Jesus, saying, "Are You the Coming One, or do we look for another?"
20 When the men had come to Him, they said, "John the Baptist has sent us to You, saying, 'Are You the Coming One, or do we look for another?'"
21 And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight.
22 Then Jesus answered and said to them, "Go and tell John the things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have the gospel preached to them.
23 "And blessed is he who is not offended because of Me."
24 When the messengers of John had departed, He began to speak to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind?
25 "But what did you go out to see? A man clothed in soft garments? Indeed those who are gorgeously appareled and live in luxury are in kings' courts.

26 "But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.

27 "This is he of whom it is written: 'Behold, I send My messenger before Your face, who will prepare Your way before You.'

28 "For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he."

29 And when all the people heard Him, even the tax collectors justified God, having been baptized with the baptism of John.

30 But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.

31 And the Lord said, "To what then shall I liken the men of this generation, and what are they like?

32 "They are like children sitting in the marketplace and calling to one another, saying: 'We played the flute for you, and you did not dance; we mourned to you, and you did not weep.'

33 "For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.'

34 "The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!'

35 "But wisdom is justified by all her children."

36 Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat.

37 And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil,

38 and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.

39 Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner."

40 And Jesus answered and said to him, "Simon, I have something to say to you." And he said, "Teacher, say it."

41 "There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty.

42 "And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?"

43 Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged."

44 Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head.

45 "You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in.

46 "You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil.

47 "Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

48 And He said to her, "Your sins are forgiven."

49 *And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"*

50 *Then He said to the woman, "Your faith has saved you. Go in peace."*
(NKJ)

Up to now I have written "we" because I truly believe that both you and I are called to key roles in what is about to happen - on the face of it that is enormously presumptuous, but I have simply written what came to mind without qualifying, examining or in any other way seeking to impede what comes from the Spirit.

I now feel impressed to stress that "we" will only be part of this if we are obedient.

Those who are called to this will know the iron discipline of the solidier as expressed in the great faith of the centurion - a man under authority. It is my impression that Yahweh will raise up specific - I would call them combat teams or "units" - under the direction of one particular man supported by a team of others who will willingly accept the authority of that man, being strong men themselves who understand the rigours of combat and the requirement for disciplined unquestioning submission to a commanding officer. It will not be that the man in command is better than the others, simply that he has been called to perform that particular function and the others have been called to take direction from him in order that the work can be executed.

I currently understand this command structure of this unit to comprise seven apostles deployed spiritually in the form of an arrow head comprising a leader (the commander) who is the point of the arrow plus two who have been raised through the prophetic school, two who have been raised through the evangelistic school, one through the pastoral school and one through the teaching school. See diagram at the end.

The two prophets will form the flanks of the arrow head on either side of the point of the arrow, to discern the voice of Yahweh in direction in support of the leader. These three, all prophetic, will seek the voice and direction of Yahweh and communicate it back to the rest of the unit.

The two evangelists will form the flights of the arrow head, on either side of the prophets - as the arrow head spreads out in triangular form and forces back the matter which it penetrates to the sides, so will the evangelists spread out the truths given to the leader and confirmed through the prophets to the surrounding environment.

As when an arrow head has penetrated matter, then those who are drawn to the truth will be drawn to the space behind the arrow head which is the "shaft" of the arrow where there is relative safety. Here, looking backward down the "shaft" but still taking direction from the point of the arrow, the apostolic pastor will be responsible for the care of the people who are drawn

in and the apostolic teacher will be responsible for the education of those who are drawn in.

Supporting the arrow head but not, as I understand it, specifically part of the arrow itself, will be what I currently understand to be thirty mighty men in the mould of David's mighty men - refer 2 Samuel 23 for greater understanding. These mighty men will be in spiritual terms greater and mightier than those who define the arrow head - they will do greater works - BUT they will be under the authority of those who form the arrow head and specifically the point of the arrow. They will willingly submit to that man to achieve a higher purpose and, as an arrow cannot accomplish it's purpose if it fragments, so this unit will be totally united by acts of the will, under the unction of the Holy Spirit, such that those around will truly see unity as they have never before seen it on this earth.

It seems to me that each of the seven apostles who define the head of the arrow will to provide the perfect set of spiritual and other resources to support him in what he has been called to do.

As the head of the arrow is small compared to the shaft of the arrow, so millions of souls will be drawn into the "vacuum" in Satan's kingdom that will be formed as the head of the arrow, driven forward by the mighty men, drives to the very heart of what is holding the world in bondage.

I have seen most of the elements of what I have outlined above for the best part of three years. During that period, I have been sent repeatedly to men of God AND one woman, whom Yahweh has been calling to be the point of the arrow. Each has, in turn, fallen away because of their fear of the people - refer earlier mail on this subject.

Approximately two weeks ago (14 January), Yahweh told me that I think I know who the others are but each must make his own choice and, sadly, my experience in recent years leads me to conclude that many will fail to set aside their own view of their calling in favour of what Yahweh is calling them to do.

CONTINUING WITH LUKE 7

The members of this unit (this is a spiritual war and this is a spiritual unit in Yahweh's army that we are speaking of - I must mention that I do not know whether there are other arrows and, assuming that there are, I do not know the role of this particular arrow relative to the other arrows. In my heart, I fear that this may be the only arrow!)

The members of this unit will perform all the works that are spoken of in Luke 7. They will experience great compassion, they will raise the sick, they will be questioned and doubted, even by those who confirmed their appointment, they will minister forgiveness and they will reach out to those whom the teachers of the Law of this day regard as being beyond redemption. They will come from all walks of life but many will come from the

harlots, the tax collectors, etc. Few will be found in the halls of respectable churches. Most will have sinned much and will have been forgiven much and therefore they will have great love for the Saviour and will count their lives as of no worth accordingly.

Zechariah 8:16-19

16 *These are the things you shall do: speak each man the truth to his neighbor; give judgment in your gates for truth, justice, and peace;*

17 *Let none of you think evil in your heart against your neighbor; and do not love a false oath. For all these are things that I hate,' says the LORD."*

18 *Then the word of the LORD of hosts came to me, saying,*

19 *"Thus says the LORD of hosts: 'The fast of the fourth month, the fast of the fifth, the fast of the seventh, and the fast of the tenth, shall be joy and gladness and cheerful feasts for the house of Judah. Therefore love truth and peace.' (NKJ)*

Those who are part of this unit will do all the things set out above. They shall speak love, truth, justice and peace, they will not think evil, they will observe the fasts and the feasts of Yahweh.

Romans 16:20

20 *And the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. (NKJ)*

And the God of peace will crush Satan under their feet and grant dominion on earth to men and Satan will be cast into the pit for a thousand years, together with his angels and demons.

Shalom and Amen

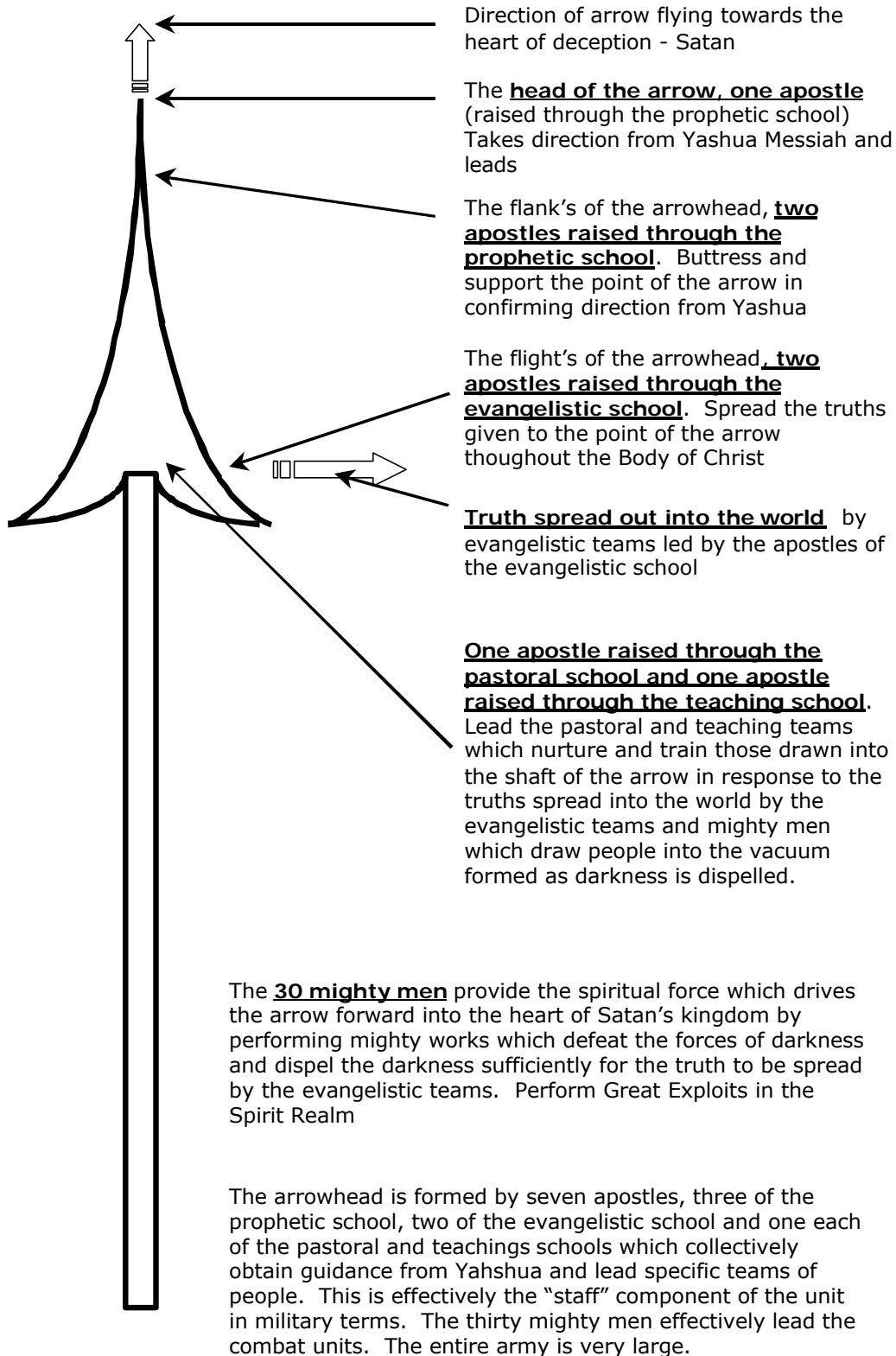
I can say not more!

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26 January 2001

On reading this document after writing, it seems to me that there CAN ONLY BE ONE ARROW - Yahweh has always worked that way, He is the God of unity. That arrow is directed at the very heart of Satan itself and, UNTIL, it strikes the mark, this world cannot be free.

**ALL OF THIS DIRECTED, AIMED AND COMMANDED
BY THE KING OF KINGS AND LORD OF LORDS,
YASHUA MESSIAH**



POST SCRIPT 2 April 2001-04-02

Since this was written, all that is contained therein has been confirmed by two others who were given it independently. One indicated that this same vision had been given to a great grandfather of his one hundred years earlier who had seen the arrow as a "spear".

It has also been shown to that there will be:

- 400 prophets in support of the two apostles of the prophetic school,
- 1,000 evangelists in support of the two apostles of the evangelistic school and that one evangelist will go to the Body of Believers to restore truth and the other will go to the world (unbelievers) to bring salvation
- 10,000 pastors and teachers in support of the two apostles of the pastoral and teaching schools. I am increasingly coming to understand that pastors ARE teachers and that there are not two distinct offices
- there will be NO formal structures, the entire ministry will be "virtual" led by the Holy Spirit and will use internet technology to communicate with no control over who receives or does not receive what is broadcast from the arrow head.
- Apart from a voluntary acceptance of authority within the seven apostles and possibly by the 30 mighty men, the rest of the "system" will work entirely by the leading of the Holy Spirit and voluntary acceptance of authority by the Spirit with NO formal human structures to enforce or control any aspect of the work.
- I now also understand that Israel also refers to the ten lost tribes (Ephraim) that went into captivity and thence into the dispersion and that these tribes form the backbone of the nations of Western Europe, ALSO that there were small groups of Israelites who left Israel about the time of the captivity and were distributed amongst other people groups around the world. Thus, there are an enormous proportion of men and women on the planet who are, in part, of the direct blood line of Abraham, Isaac and Jacob, in fulfillment of Yahweh's promise to Abraham to make his seed as the sand of the shore. Accordingly, there is a factor in terms of the re-uniting of Ephraim and Judah in terms of the two evangelistic and teaching directions - Judah will teach Ephraim Torah, Ephraim will teach Judah of the things of the Spirit (personal impression at this time), etc

FOOTNOTE

It is hoped that you have found this article of relevance.

Father, in the Name of YAHSHUA I ask that all that is according to Your Will and Your Word in this article will find deep root in the hearts of the readers and that if there is anything that is not of You, You will blow it away by Your Spirit so that it finds no root at all.

It is our prayer ¹⁷ that the God of our Lord Jesus Christ [YAHSHUA MESSIAH ADONAI], the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, ¹⁸ the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, ¹⁹ and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power²⁰ which He worked in Christ [MESSIAH] when He raised Him from the dead and seated Him at His right hand in the heavenly places, ²¹ far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. ²² And He put all things under His feet, and gave Him to be head over all things to the church, ²³ which is His body, the fullness of Him who fills all in all. (Ephesians 1:17-23 NKJ)

Shalom

James Robertson

END TIME ISSUE MINISTRIES

23 April 2001

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CONTENT

Content of articles is, to the best of our knowledge and belief an accurate reflection of the truth regarding the subject under discussion and in accordance with the Word and the Will of YAHWEH. However, we are fully aware of the fact that we are, like all human beings, susceptible to error. Accordingly we ask that you prayerfully consider all that we publish and trust the Holy Spirit of YAHWEH to guide you into all that is truth and to blow away all that may be leaven in what we publish.

Where we publish material from other ministries, we seek to avoid censoring the articles and therefore, while our decision to publish represents acceptance of the main message of the article, there may be components which do not necessarily accord fully with what we have published in other articles. In such cases we ask you to ask the Holy Spirit to show you what the truth is. Publication of material from another ministry does not in any way represent a formal endorsement of this ministry by that ministry or vice versa, we simply seek to publish that which THE LORD leads us to publish.

Insofar as we are all a long way from being like YAHSHUA, we ask you to bear with us where you really feel we have missed it. Please feel free to notify us of anything that you consider to be an error. In such cases, we ask you to focus on that which is of Yahweh in what is published and not to become focused on that which you consider to be leaven. Our objective is to build bridges and NOT to enter into divisive disputes and trust the Holy Spirit to lead all of us into the truth.

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End Time Issue Ministries: Account No 042 752 780 5: Standard Bank of South Africa: Randburg Branch No 01-80-05-90

THE NAMES OF GOD

YAHWEH

YAHWEH is the proper name for our God and occurs 6,828 times in the Old Testament. Vines states:

*"LORD : The divine name YHWH appears only in the Bible. Its precise meaning is much debated. **God chose it as His personal name by which He related specifically to His chosen or covenant people.**" (from Vine's Expository Dictionary of Biblical Words, (Copyright (C) 1985, Thomas Nelson Publishers)*

By way of analogy, my proper name is "James" and i have the designation of "husband" to my wife, it would not be indicative of a meaningful marriage relationship if my wife were to constantly refer to me as "husband" rather than "James". In the same way, it is not indicative of a meaningful relationship with our God to refer to Him as "Lord" rather than "YAHWEH" when He has given us His name to use and uses it throughout scripture.

For more information refer to the book "The Sacred Name" published by Qadesh La Yahweh Press, available on the internet at:

<http://www.yahweh.org/publications/pdf1/sacrednm.pdf>

THE LORD (Baal)

In contrast, the word "Baal" in English translations could more accurately be translated "lord" or "the lord". Thus by a quirk of the early translations, the word Baal which could easily be translated "the lord" is used to represent a pagan deity and the word Yahweh, which is not capable of translation, is translated THE LORD. It therefore seems important that we progressively accustom ourselves to using the correct name for our God.

YAHSHUA AND MESSIAH

By the same token, Jesus was a Jew and He spoke Aramaic or Hebrew, as evidenced by the various scriptures which quote his direct words, as in Matthew 27:46 *"And about the ninth hour Jesus cried out with a loud voice, saying, **"Eli, Eli, lama sabachthani?"** that is, "My God, My God, why have You forsaken Me?"*" (NKJ)

In His darkest hour, Jesus spoke His language and the Greek translators saw fit to preserve His words. "Jesus" and "Christ" are both Greek words which are a legacy of the intermediate translation from Aramaic to English.

Accordingly, in the absence of valid English words, it seems more respectful to use the Hebrew words which are, in a sense, also too deep to translate. Accordingly, the word "YAHSHUA" is used from time to time in this document, in place of "Jesus", and "MESSIAH" is used for "Christ". I am aware that there are disputes regarding the correct spelling and pronunciation of the words to use here but, at this time, after seeking God on the matter for about two years, these are the spellings and usages with which i feel comfortable. If you hold a different view on spellings and the like, i ask you at this time to give me the space for YAHWEH, Himself, to correct me if correction is, indeed, needed. But, at the same time, please ask Him to speak to you directly concerning the spelling that you are accustomed to.

In particular, please note the commonality between YAHweh and YAHshua in terms of the use of "Yah" as the first part of both names.